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13	Attorneys for the United States of America		
	and all Defendants		
14	IN THE UNITED STAT	LEG DIG	CTDICT COLIDT
15	FOR THE DISTR		
16	TOK THE DISTR	101 01	TAL VIIDIT
10	STATE OF NEVADA,	)	Case No. 3:18-cv-569-MMD-CBC
17		)	
18	Plaintiff,	)	
	***	)	
19	VS.	)	
20	UNITED STATES; UNITED STATES	)	UNOPPOSED MOTION TO
21	DEPARTMENT OF ENERGY; RICK	)	EXCEED PAGE LIMITS
	PERRY, in his official capacity as Secretary	)	
22	of Energy; NATIONAL NUCLEAR	)	
23	SECURITY ADMINISTRATION; and	)	
24	LISA E. GORDON, in her official capacity as Administrator of the National Nuclear	)	
24	Security Administration and Undersecretary	)	
25	for Nuclear Security,	)	
26		)	
	Defendants.	)	
27		)	
28			

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1	Pursuant to LR 7-3, the United States of America, on behalf of all Defendants, requests		
2	that it be allowed to exceed the 24-page page limit in Defendants' Response to Plaintiffs' Motion		
3	For Preliminary Injunction (ECF No. 1-20) by filing a 29-page brief. This motion is supported		
4	by the Declaration of David L. Negri, filed contemporaneously with this Motion. Such		
5	Declaration explains that describing the extensive NEPA background related to this matter, as		
6	well as the history of plutonium use and storage in Nevada and previous communications		
7	between the United States and Nevada regarding this matter, necessitate the page enlargement.		
8	Undersigned counsel has conferred with counsel for Plaintiff, and has been informed that		
9	Plaintiff does not oppose this Motion.		
10	Respectfully submitted, January 2, 2019		
11			
12	/a/David I. Nagri		
13	/s/ David L. Negri David L. Negri		
14	United States Department of Justice		
15	Counsel for the United States of America		
16	and all Defendants		
17			
18			
19	IT IS SO ORDERED:		
20			
21	THE HONORABLE MIRANDA M. DU		
22	UNITED STATES DISTRICT JUDGE		
23	DATED: January 2, 2019		
24			
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1 **CERTIFICATE OF SERVICE** 2 I hereby certify that a copy of the foregoing document was electronically filed with the Clerk of the Court on January 2, 2019, and served using the CM/ECF system upon the following 3 parties/attorneys of record: 4 **Charles J Fitzpatrick** 5 Egan Fitzpatrick Malsch & Lawrence PLLC 6 7500 Rialto Blvd., Building 1, Suite 250 7 Austin, TX 78735 210-496-5001 8 Email: cfitzpatrick@nuclearlawyer.com 9 **Daniel P Nubel** 10 Nevada Office of the Attorney General 11 100 N. Carson St. Carson City, NV 89701 12 775-684-1225 Fax: 775-684-1108 13 Email: dnubel@ag.nv.gov 14 John W Lawrence 15 Egan Fitzpatrick Malsch & Lawrence PLLC 7500 Rialto Blvd. 16 Building 1, Suite 250 17 Austin, TX 78735 210-496-5001 18 Email: jlawrence@nuclearlawyer.com 19 Marta A. Adams 20 Nevada Attorney General 100 North Carson Street 21 Carson City, NV 89701-4717 22 775 6841237 Fax: 775 6841103 23 Email: madams@ag.nv.gov 24 Martin G Malsch 25 Egan Fitzpatrick Malsch & Lawrence 1776 K Street, NW 26 2nd Floor 27 Washington, DC 20006 202-466-3106 28 Email: mmalsch@nuclearlawyer.com UNOPPOSED MOTION TO EXCEED PAGE LIMITS - Page 2

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10	/s/ David L. Negri David L. Negri
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12	Environment & Natural Resources Division david.negri@usdoj.gov
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